| 1<br>2<br>3<br>4<br>5<br>6<br>7 | 1801 Century Park East, 16th Floor<br>Los Angeles, CA 90067-2367<br>Telephone: (310) 553-4441<br>Facsimile: (310) 201-4746 |   | closed            |
|---------------------------------|--|---|-------------------|
| 8                               | UNITED STATES DISTRICT COURT   |   |                   |
| 9                               | FOR THE CENTRAL DISTRICT OF CALIFORNIA   |   |                   |
| 10<br>11                        | CAST MANAGEMENT CONSULTANTS, INC.,   | Case No. 2:13-CV-0939                                       | 7-JFW-E           |
| 12                              | Plaintiff,   | JUDGMENT  |                   |
| 13                              | v. JOHN LEACH and DOES 1-10,   | Assigned for All Purpose<br>Hon. John F. Walter<br>Ctrm: 16 | es To:            |
| 14                              | Defendants.  | Date Removed:   | December 20, 2013 |
| 15                              |  | Arbitration Complete:                                       | January 16, 2015  |
| 16                              | <u>JUDGMENT</u>  |   |                   |
| 17                              | On May 27, 2016, CAST MANAGEMENT CONSULTANTS, INC. filed a Motion to   |   |                   |
| 18<br>19                        | Confirm Arbitration Award (Docket No. 11).   |   |                   |
| 20                              | On June 13, 2016, this Court granted CAST MANAGEMENT CONSULTANTS, INC.'s   |   |                   |
| 21                              | Motion to Confirm Arbitration Award (Docket No. 18).   |   |                   |
| 22                              | Therefore, the Court hereby grants judgment as follows:  |   |                   |
| 23                              | IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that judgment is granted in  |   |                   |
| 24                              | favor of plaintiff CAST MANAGEMENT CONSULTANTS, INC. and against defendant JOHN  |   |                   |
| 25                              | LEACH in the amount of \$544,267.09, consisting of \$467,478.33 awarded in the Final Award,                                |   |                   |
| 26                              | \$67,624.26 in interest, and \$9,164.50 in attorneys' fees.  |   |                   |
| 27                              | DATED: June 16, 2016   | Joh 7.14.   |                   |
| 28                              | <  | The Honorable John F<br>United States District              |                   |
| TroyGould<br>PC                 |  |   | JUDGMENT          |

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